

**Build a rewarding career on the strength of our excellence**

**NITRA Technical Campus**  
**Requires Director-Technical Campus**

NITRA, the premier research institute established in 1974 by Government of India and the textile industry, is engaged in R&D, consultancy, quality evaluation and industry sponsored professional educational programs. NITRA Technical Campus, an Academic wing of NITRA, is offering B.Tech. programs in Computer Science & Engineering, Computer Science & Engineering (AI&ML) and Textile Technology.

Qualification, experience and salary would be as per AICTE norms. Interested candidates may send CV in the prescribed format available on NITRA Technical Campus website latest by 26<sup>th</sup> December 2024 (one copy by email and one copy by post to Director General, NITRA).



**NITRA Technical Campus**

(Approved by AICTE and Affiliated with AKTU)

**Sector-23, Raj Nagar, Ghaziabad-201002**

Email: [mail@niratextile.org](mailto:mail@niratextile.org)

Website: [www.niratextile.org](http://www.niratextile.org)



**NITRA TECHNICAL CAMPUS**  
**SECTOR-23, RAJ NAGAR, GHAZIABAD – 201 002**

Fax : 0120-2783596  
 e-mail: mail@nitratextile.org

2783586  
 Phones: 2785030  
 2783638

**APPLICATION FORM**

**Note:** All columns and queries must be responded to fully and accurately, with no gap whatsoever. Write 'NIL' or 'N.A.' where applicable.

*Please paste a recent passport size photograph in this space.*

POST APPLIED FOR: \_\_\_\_\_

Name in Full (Block letters) (Mr./Miss/Mrs.) _____				
		Surname	First	Middle
Date of Birth	Place of Birth	Home Town	Present Correspondence Address	
Age: (yrs.)			Permanent Address:	
Marital Status			Children No.: Age:	Other Dependents No.: Relationship:
Single	Married	Widowed		
Father's/Husband's Name & Address			Father's/Husband's Occupation (Designation & Organisation)	
Name:				
Address:				

## EDUCATION

Start with your last qualification and work backwards till you cover High School or Equivalent						
Degree/ Diploma/ H. School	Name & Address of College and University	Date of		Principal Subjects	Divn. & Rank	Marks %
		Enter- ing	Pass- ing			
Did you fail in any course, or spend more time than the prescribed minimum period in any of the above?  If 'YES' give details:					YES / NO	
Please specify if any of the courses has been part-time.						

### SHORT-TERM TRAINING

Course Title	Duration	Conducted by

### EXPERIENCE

Employer's Name & Address	Designation	Employed		Salary (Rs.)			Reasons for leaving
		From	To	Start- ing Total	Present		
					Basic	Total	
(a) <u>Present</u>							
(b) <u>Previous*</u>							
(c) <u>2<sup>nd</sup> Last*</u>							
(d) <u>3<sup>rd</sup> Last*</u>							
(e) <u>4<sup>th</sup> Last*</u>							
(f) <u>5<sup>th</sup> Last*</u>							

\*Please give gross salary at the time of leaving.

**EXPERIENCE (Contd.)**

Describe the scope of responsibilities under each employer as numbered above.	Supervisor's Name & Title
(a)	
(b)	
(c)	
(d)	
(e)	
(f)	
<b>IF YOU HAVE WORKED IN ANY OTHER ORGANISATION, PLEASE GIVE SIMILAR DETAILS IN A SEPARATE SHEET.</b>	
Have you been without employment at any time? If so, please specify the period:	<b>YES / NO</b>
Total years of Experience	
Total No. of Job changes	

### PRESENT EMOLUMENTS

Please give the break-up of present or last salary drawn.

Grade	Rs.
Basic Salary	Rs.
Dearness Allowance	Rs.
House Rent Allowance	Rs.
Conveyance Allowance	Rs.
Any Other Benefits (Please give details)	
Total Emoluments Received/Drawn	Rs.
Minimum Salary Expected	Rs.

Relate any achievement which you accomplished in a position of responsibility. What role did you play? What did you learn from the experience?

### EXTRA CURRICULAR ACTIVITIES

SPORTS	LANGUAGES	LITERARY/CULTURAL/ HOBBY/INTEREST

MEMBERSHIP OF PROFESSIONAL	HONOURS & SCHOLARSHIPS	NO. OF PUBLICATIONS PAPERS PRESENTED
		(For details please attach a sheet)

<b>WHY DO YOU CONSIDER YOURSELF SUITABLE FOR THE JOB APPLIED?</b>

DO YOU HAVE ANY DISABILITY, PHYSICAL OR MENTAL? IF YES, GIVE DETAILS:	YES / NO
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HAVE YOU BEEN CONVICTED BY ANY COURT AT ANY TIME? IF YES, GIVE DETAILS:	YES / NO
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HOW MUCH MINIMUM NOTICE PERIOD WOULD YOU REQUIRE TO JOIN?	
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Whether do you belong to SC/ST? If yes, please attach certificate.	YES / NO
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**REFERENCES**

Give at least one reference each from amongst your supervisors and from responsible persons resident in your locality. In all 3 references must be given.			
NAME	ADDRESS	OCCUPATION	MAY BE CONTACT
(1)			
(2)			
(3)			

**DECLARATION**

I shall, if and when required, take-up casual/temporary/permanent duty in the discharge of company assignment, outside Ghaziabad.

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed. I am not aware of any circumstances which might impair my fitness for employment in any of the units of NITRA TECHNICAL CAMPUS. If I am found, at any time, to have concealed any material information or given any false details against any of the above particulars, my appointment shall be liable to summary termination without notice.

Place:

Date:

Signature